# Case 19-15020-pmm Doc 75 Filed 06/26/22 Entered 06/27/22 00:28:38 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 19-15020-pmm

Jessica Marie Burke Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-4 User: admin Page 1 of 2
Date Rcvd: Jun 24, 2022 Form ID: trc Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 26, 2022:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Standard Time.

Notice Type: Email Address

Date/Time

Recipient Name and Address

+ Email/Text: bkenotice@rushmorelm.com

Jun 24 2022 23:44:00

Rushmore Loan Management Services, PO Box

55004, Irvine, CA 92619-5004

TOTAL: 1

Recip ID

14689380

# **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 26, 2022 Signature: /s/Gustava Winters

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 23, 2022 at the address(es) listed below:

Name Email Address

DAVID W. TIDD

on behalf of Debtor Jessica Marie Burke bankruptcy@davidtiddlaw.com lesliebrown.paralegal@gmail.com

JEROME B. BLANK

on behalf of Creditor Freedom Mortgage Corporation paeb@fedphe.com

LAUREN MOYER

on behalf of Creditor U.S. Bank National Association not in its individual capacity but solely as trustee for RMTP Trust, Series

 $2021\ Cottage-TT-V\ lmoyer@friedmanvartolo.com$ 

LAUREN MOYER

on behalf of Creditor Rushmore Loan Management Services LLC as servicer for U.S. Bank National Association, not in its

individual capacity but solely as trustee for RMTP Trust, Series 2021 Cottage-TT-V lmoyer@friedmanvartolo.com

MARIO J. HANYON

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District/off: 0313-4 User: admin Page 2 of 2

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 $on \ behalf \ of \ Creditor \ Freedom \ Mortgage \ Corporation \ wbecf@brockandscott.com \ mario.hanyon@brockandscott.com$ 

REBECCA ANN SOLARZ

on behalf of Creditor U.S. Bank National Association not in its individual capacity but solely as trustee for RMTP Trust, Series

2021 Cottage-TT-V bkgroup@kmllawgroup.com, rsolarz@kmllawgroup.com

REBECCA ANN SOLARZ

on behalf of Creditor Freedom Mortgage Corporation bkgroup@kmllawgroup.com rsolarz@kmllawgroup.com

ROBERT J. DAVIDOW

on behalf of Creditor Freedom Mortgage Corporation robert.davidow@phelanhallinan.com

ROLANDO RAMOS-CARDONA

on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com

SCOTT F. WATERMAN (Chapter 13)

ECFMail@ReadingCh13.com

THOMAS SONG

on behalf of Creditor Freedom Mortgage Corporation tomysong 0 @ gmail.com

United States Trustee

USTPRegion 03. PH. ECF@usdoj.gov

TOTAL: 12

2100 B (12/15)

# United States Bankruptcy Court

Eastern District of Pennsylvania Case No. 19-15020-pmm Chapter 13

In re: Debtor(s) (including Name and Address)

Jessica Marie Burke 102 Bainbridge Circle Sinking Spring PA 19608

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 06/23/2022.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 3: Rushmore Loan Management Services, PO Box 55004, Irvine, CA 92619-2708

US Bank National Assoc., not in its indiv. capacity but solely as trustee for RMTP Trust, Series 2021 Cottage-TT-V C/O Rushmore Loan Management Services PO Box 55004 Irvine, CA 92619

#### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 06/26/22 Tim McGrath

**CLERK OF THE COURT**